| Statement of C<br>Recipient Com               | ryanization   | 01/16                        | in the                                 | office of the Secretary of the | CALIFO<br>FOI      |                      |  |
|---|---|------------------------------|--|--------------------------------|--------------------|----------------------|--|
|   |   | , In                         | Termination – See Part 5               | of the State of California     |                    | or Official Use Only |  |
| Statement Type                                | ☑ Initial ☐ Amendment ☐ ☑ Not yet qualified           |                              | Termination – See Part 5               | AUG 12 2022                    |                    | SEP U 9 2022         |  |
|   | O Date qualification threshold met Date qualification | threshold met                | Date of termination                    |                                |                    |                      |  |
|   | /   | /                            |  |                                | Office of City Cla | the<br>rk            |  |
|   | Information I.D. Number (if applicable)               |                              | 2. Treasurer and                       | Other Principal Office         | ers .              |                      |  |
| NAME OF COMMITTEE                             |   |                              |  |                                |                    |                      |  |
| Cassandra Abram for Turlock City Council 2022 |   |                              | Cassandra Abram                        |                                |                    |                      |  |
|   |   |                              | STREET ADDRESS (NO P.O. BOX)           |                                |                    |                      |  |
| STREET ADDRESS (NO P.O.                       | BOX)  |                              | CITY                                   | STATE                          | ZIP CODE           | AREA CODE/PHONE      |  |
|   |   |                              | Turlock                                | CA                             | 95382              |                      |  |
| CITY  | STATE ZIP CODE AR                                     | FA CODE/PHONE                | NAME OF ASSISTANT TREASURER            | , IF ANY                       |                    |                      |  |
| Turlock                                       | CA 95382  |                              |  |                                |                    |                      |  |
| FULL MAILING ADDRESS (I                       | F DIFFERENT)  |                              | STREET ADDRESS (NO P.O. BOX)           |                                |                    |                      |  |
| E-MAIL ADDRESS (REQUIR                        | ED) / FAX (OPTIONAL)                                  |                              | CITY                                   | STATE                          | ZIP CODE           | AREA CODE/PHONE      |  |
| COUNTY OF DOMICILE                            | JURISDICTION WHERE COMMITTEE IS ACTIVE                | NAME OF PRINCIPAL OFFICER(S) |  |                                |                    |                      |  |
| Stanislaus                                    | City of Turlock                                       |                              |  |                                |                    |                      |  |
|   |   |                              | STREET ADDRESS (NO P.O. BOX)           |                                |                    |                      |  |
| Attach additiona                              | l information on appropriately labeled continuat      | ion sheets.                  | CITY                                   | STATE                          | ZIP CODE           | AREA CODE/PHONE      |  |
| 3. Verificatio                                |   |                              |  |                                |                    |                      |  |
|   | asonable diligence in preparing this statement a      | nd to the best of            |  | tion contained herein is tru   | ue and complet     | e. I certify under   |  |
| penalty of perjur                             | ry under the laws of the State o                      | 4 -                          | and correct.                           |                                |                    |                      |  |
| Executed on8/1                                | 0/2022 By   |                              |  |                                |                    |                      |  |
|   | DATE  | 3 1/4 (1)777                 | )F TREASURER OR ASSISTANT TREASUR      | RER                            |                    |                      |  |
| Executed on                                   | Bys   | IGNATURE OF CONTROLL         | NG OFFICEHOLDER, CANDIDATE, OR STATE N | MEASURE PROPONENT              |                    |                      |  |
| Executed on                                   | Ву  |                              |  |                                |                    |                      |  |
| Executed Off                                  | DATE S  | IGNATURE OF CONTROLLI        | NG OFFICEHOLDER, CANDIDATE, OR STATE N | MEASURE PROPONENT              |                    |                      |  |
| Executed on                                   | DATE ByS  | IGNATURE OF CONTROLLI        | NG OFFICEHOLDER, CANDIDATE, OR STATE I | MEASURE PROPONENT              |                    |                      |  |

FPPC Form 410 (August/2018)
FPPC Advice: <a href="mailto:advice@fppc.ca.gov">advice@fppc.ca.gov</a> (866/275-3772)
<a href="mailto:www.fppc.ca.gov">www.fppc.ca.gov</a>

| Statement of Organization Recipient Committee  |                            | 1                         |  |                               | 1             | FORM 41                    |                              |                              | 10 |
|--|----------------------------|---------------------------|--|-------------------------------|---------------|----------------------------|------------------------------|------------------------------|----|
| INSTRUCTIONS ON REVERSE  | ,                          |                           |  |                               |               |                            | Page 2                       |                              |    |
| Cassandra Abram for Turlock City Council 20  | 022                        |                           |  |                               | )<br>}        | ۵                          | I.D. NUMBER                  |                              |    |
| All committees must list the financial instit  | ution where the ca         | mpaign bai                | nk account is located  |                               | }             |                            |                              |                              |    |
| NAME OF FINANCIAL INSTITUTION  | *                          | AREA CODE/PHONE BANK ACCO |  |                               | OUNT NUMBER   |                            | -                            |                              |    |
| Pending  | (                          |                           | -  |                               | Pending       |                            |                              |                              |    |
| ADDRESS  |                            | CITY                      |  | STATE                         | Z             | IP CODE                    |                              |                              |    |
|  | 1                          |                           | į  |                               |               |                            |                              |                              |    |
| 4. Type of Committee Complete the  | applicable sections.       |                           | enter and an act of  | -,-                           | 4             |                            |                              |                              | 1  |
| Controlled Committée 💮   |                            |                           | 1  |                               |               |                            |                              |                              |    |
| <ul> <li>List the name of each controlling officehold<br/>also list the elective office sought or held, a</li> </ul> |                            |                           |  |                               | er controlled | d,                         |                              |                              |    |
| List the political party with which each offic   | ्रि<br>eholder or candidat | e is affiliate            | ed or check "nonpartis   | an." Stating "No p            | party prefer  | ence" is acce <sub>l</sub> | ptable                       |                              |    |
| If this committee acts jointly with another o  | ontrolled committe         | e, list the n             | ame and identification   | n number of the o             | ther control  | led committe               | ee.                          |                              |    |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEAS  | ∦<br>JRE PROPONENT         | (                         | ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE) |                               |               | PAR'<br>CHECK              |                              | , ^                          |    |
| Cassandra Abram  | 1                          | City of T                 | City of Turlock City Council District 3                                |                               | 2022          | Nonpartisan                | Partisan                     | (list political party below) |    |
|  | ţ                          |                           |  | ,                             | Nonpartisan   | Partisan                   | (list political party below) |                              |    |
| Primarily Formed Committee Primarily for   | med to support or o        | ppose spec                | cific candidates or me   | asures in a single $\epsilon$ | election. Lis | t below:                   | <u> </u>                     |                              |    |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (IN   | CLUDE BALLOT NO. OR LE     |                           | CANDIDATE  | (s) OFFICE SOUGHT OR          | HELD OR MEASU | URE(S) JURISDICTI          | ION                          |                              |    |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.   |                            |                           | (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)                  |                               |               |                            | CHECK ONE SUPPORT OPPOSE     |                              |    |
|  |                            |                           | ,  |                               |               |                            |                              |                              |    |
| ·  |                            | SUPPORT                   |  |                               |               |                            |                              | OPPOSE                       |    |
|  |                            |                           |  |                               |               |                            |                              |                              |    |

FPPC Form 410 (August/2018)
FPPC Advice: <u>advice@fppc.ca.gov</u>(866/275-3772)
<u>www.fppc.ca.gov</u>