

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Linwood Avenue Active Transportation Program ImprovementsLead Agency: City of TurlockContact Person: Randall JonesMailing Address: 156 S. Broadway Ste. 150Phone: 209-668-6021City: TurlockZip: 95380County: Stanislaus**Project Location:** County: StanislausCity/Nearest Community: TurlockCross Streets: West Avenue South and Lander AvenueZip Code: 95380

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Multiple ParcelsSection: 22Twp.: 5SRange: 10EBase: MDB&MWithin 2 Miles: State Hwy #: 99

Waterways: _____

Airports: _____

Railways: Union PacificSchools: Turlock School District**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Capital Project**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____

Employees _____

☒ Transportation: Type Road and Bicycle improvements☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**Medium Density Residential, Public, High Density Residential, Community Commercial**Project Description:** *(please use a separate page if necessary)*

See attached.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/25/2017 Ending Date 10/25/2017

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Turlock</u>
Address: _____	Address: <u>156 S. Broadway Suite 150</u>
City/State/Zip: _____	City/State/Zip: <u>Turlock, CA 95380</u>
Contact: _____	Phone: <u>209-668-6021</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 9/20/17

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description

The City of Turlock is currently in the planning, design, and environmental review stages of an alternate transportation project located on Linwood Ave. between Lander Ave. and West Ave South (hereinafter referred to as the "Proposed Project"). The Proposed Project area consists of paved, impermeable surfacing with existing developed parcels improved with curb, gutter, and sidewalk. The lands surrounding the Project area primarily consist of residential, commercial, an elementary school, a fusion charter school and vacant land.

Linwood Avenue is designated as a Major Collector under the City's General Plan. The purpose of the Project is to improve safety and encourage alternate transportation for pedestrians and cyclists through installing curb, gutter, and sidewalk, lighting, bicycle lanes, and installing accessible paths for persons with disabilities.

The Proposed Project consists of the following:

- Acquisition of properties necessary to construct the project on the north and south side of Linwood Avenue as identified on project map The following APNs will need to dedicate property:
 - 50-17-07
 - 50-19-21
 - 50-19-20
 - 50-19-19
 - 50-19-18
 - 50-19-17
 - 50-19-16
 - 50-19-15
 - 50-19-14
 - 50-19-13
 - 44-64-01
- Construction of minor concrete improvements including gutter, curb, sidewalk, driveway approaches, and accessible ramps.
- Installation of storm drain catch basins and storm drain pipe.
- Placing and compacting aggregate base.
- Placement of hot mix asphalt pavement. Hot mix asphalt will be placed to widen road to proposed limits.
- Installing pedestrian hybrid beacon
- Non-infrastructure plan that implements a pedestrian and bicyclist's safety campaign and targeted enforcement for pedestrian and bicyclist right-of-way violations.