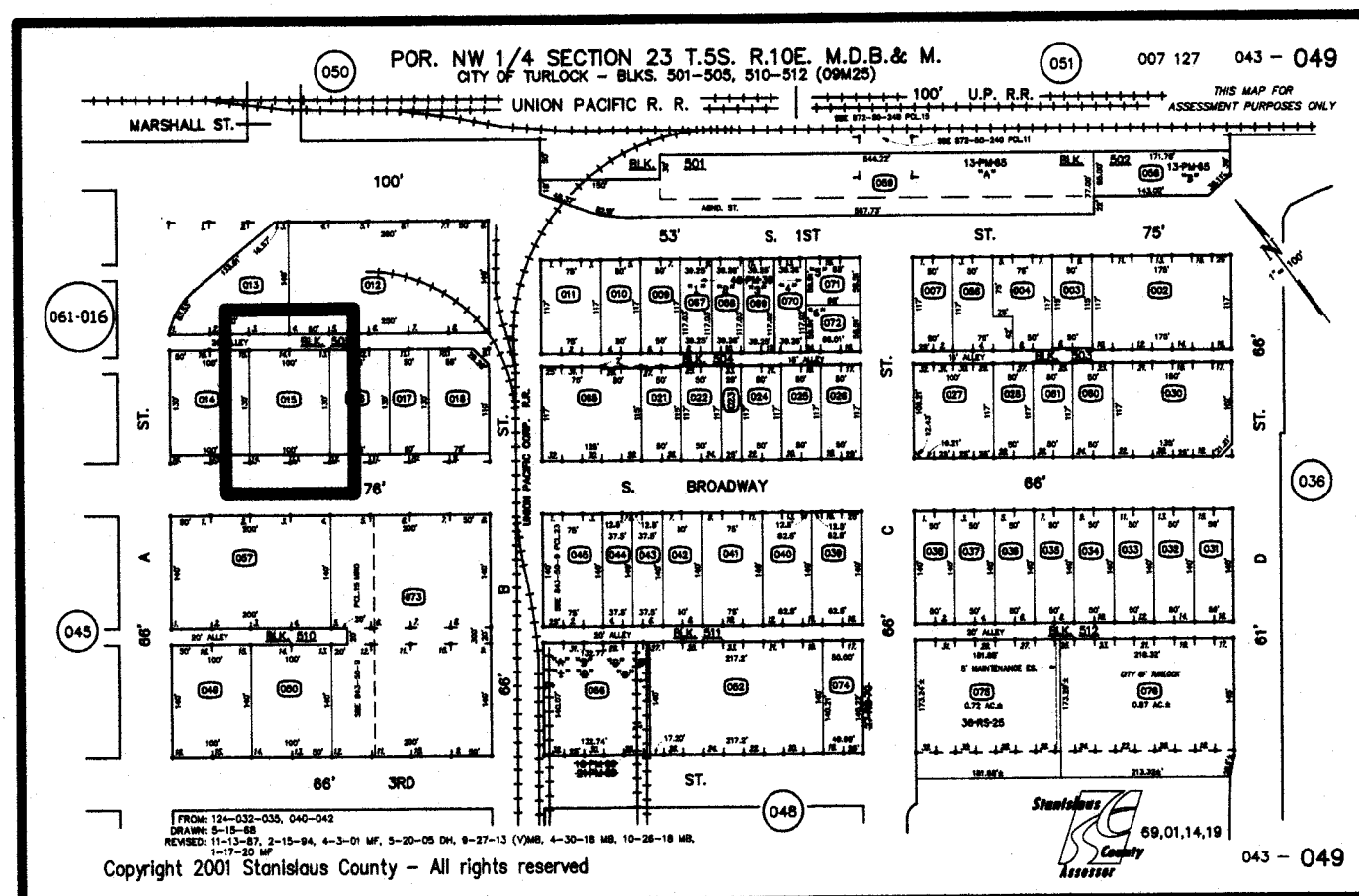


VICINITY MAP
SCALE: N.T.S.



PARCEL MAP
SCALE: N.T.S.

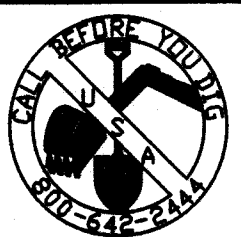
OWNERSHIP NOTES:

OWNERSHIP AND USE OF THESE CONSTRUCTION DOCUMENTS:

- COPIES OF THESE DRAWINGS ARE SUPPLIED TO THE OWNER AND THE CONTRACTOR FOR USE IN THE CONSTRUCTION OF THIS PROJECT ONLY. THE DRAWINGS ARE NOT TO BE REPRODUCED, CHANGED, OR COPIED IN ANY FORM OR MANNER WHATSOEVER, NOR ARE THEY TO BE ASSIGNED TO A THIRD PARTY WITHOUT FIRST OBTAINING WRITTEN PERMISSION FROM EVC ENGINEERING & DESIGN.
- THESE DOCUMENTS, AND THE IDEAS AND DESIGNS INCORPORATED HEREIN, AS AN INSTRUMENT OF PROFESSIONAL SERVICE, ARE THE PROPERTY OF EVC ENGINEERING & DESIGN, AND ARE NOT TO BE USED, IN WHOLE OR IN PART, FOR ANY OTHER PROJECT WITHOUT WRITTEN AUTHORIZATION.
- TITLE AND ALL "COPYRIGHT" PRIVILEGES TO THESE DRAWINGS AND SPECIFICATIONS IS CLAIMED BY EVC ENGINEERING & DESIGN HEREINAFTER REFERRED TO AS "DESIGNER" WITHOUT PREJUDICE. VISUAL CONTACT WITH THESE SUBJECT DRAWINGS AND SPECIFICATIONS SHALL CONSTITUTE PRIMA FACIE EVIDENCE OF THE ACCEPTANCE OF THESE OWNERSHIP RIGHTS AND THE FOLLOWING RELATED RESTRICTIONS.
- THE USE OF THESE DRAWINGS AND SPECIFICATIONS SHALL BE SOLELY RESTRICTED TO THE ORIGINAL SITE FOR WHICH THEY WERE PREPARED AND THE DESIGNER HEREBY STATES THAT THEY ARE NOT INTENDED FOR, NOR SUITABLY ENGINEERED FOR ANY OTHER SITE. REPRODUCTION OF THESE DOCUMENTS IS THEREFORE EXPRESSLY LIMITED TO THIS INTENDED USE.
- THE DESIGNER DISCLAIMS ALL RESPONSIBILITY IF THESE DRAWINGS AND SPECIFICATIONS ARE USED, IN WHOLE OR IN PART, WITHOUT PRIOR WRITTEN PERMISSION, WHETHER OR NOT MODIFIED BY OTHERS FOR ANOTHER SITE.
- IN THE EVENT OF UNAUTHORIZED USE OF THESE DRAWINGS AND SPECIFICATIONS BY ANY THIRD PARTY, THE CLIENT, FOR WHICH THIS WORK WAS ORIGINALLY PREPARED, HEREBY AGREES TO HOLD HARMLESS, INDEMNIFY, AND DEFEND THE DESIGNER, FROM ANY CLAIMS ARISING FROM SUCH UNAUTHORIZED USE.

GENERAL CONSTRUCTION NOTES:

- CONTRACTOR SHALL ENSURE THAT CONSTRUCTION ACTIVITIES DO NOT DEPOSIT SEDIMENT ONTO THE PUBLIC ROADWAY, SIDEWALKS AND GUTTERS. ALL SEDIMENT AND CONSTRUCTION DEBRIS MUST BE REMOVED BY THE END OF EACH WORKING DAY.
- CONTRACTOR SHALL USE STREET SWEEPING OR OTHER DRY SWEEPING METHOD, AS NECESSARY.
- CONTRACTOR SHALL INSTALL ANY REQUIRED BMP'S AS NECESSARY TO CONTROL THE DISCHARGE OF POLLUTANTS FROM THE PROJECT SITE.
- CONTRACTOR SHALL FLUSH ALL WATER, SEWER, AND DRAIN LINES PRIOR TO HOOK UP.
- DIMENSIONS SHALL BE MEASURED TO FACE OF FRAMING, U.N.O.
- PROVIDE 2% SLOPE AWAY FROM THE BUILDING FOR 10'-0" AT FRONT AND SIDES. NO DRAINAGE ACROSS OR ONTO ADJACENT PROPERTY.



UNDERGROUND FACILITIES SHOWN WERE LOCATED BASED ON INFORMATION PROVIDED BY UTILITY COMPANIES AND BY MEASURING SURFACE FEATURES. NO ATTEMPT WAS MADE TO LOCATE OTHER UNDERGROUND FACILITIES THAT WERE NOT READILY APPARENT FROM A VISUAL INSPECTION OF SURFACE FEATURES.

CONTRACTOR SHALL VERIFY ACTUAL DEPTH AND LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION...CALL "UNDERGROUND SERVICE ALERT" (U.S.A.), (TOLL FREE 800-842-2444) PRIOR TO TRENCHING, GRADING, EXCAVATION, DRILLING, PIPE PUSHING, PLANTING TREES, DIGGING POST HOLES FOR FENCES, ETC. (U.S.A.) WILL SUPPLY INFORMATION OR LOCATE AND MARK ANY UNDERGROUND FACILITIES.

WE CARE SHELTER DINING HALL/KITCHEN PROJECT

213 SOUTH BROADWAY,
TURLOCK, CA 95380
(APN: 043-049-015)
(BP# 22-XXXX)

PROJECT DIRECTORY:

OWNER:

UNITED SAMARITANS FOUNDATION
ADDRESS: 220 S. BROADWAY
TURLOCK, CA 95380
CONTACT: LINDA MURPHY-JULIEN
PHONE: (209) 668-4853
EMAIL: LINDA@UNITEDSAMARITANS.ORG

STRUCTURAL ENGINEER:

MOZAFFARI ENGINEERING
ADDRESS: 1500 F STREET
MODESTO, CA 95354
CONTACT: ANDRE MOZAFFARI, P.E., S.E.
PHONE: (209) 572-4430
EMAIL: ANDRE@MOZAFFARI.NET

TRUSSES:

L&L MOBILE TRUSS, INC.
ADDRESS: 3238 N. BEACHWOOD DR.
MERCED, CA 95348
CONTACT: IKE EICHELBERGER
PHONE: (209) 384-3947
EMAIL: IKE@ELITE.NET

OWNER REPRESENTATIVE:

CITY OF TURLOCK
ADDRESS: 156 S. BROADWAY
TURLOCK, CA 95380
CONTACT: MARIO QUIROGA
PHONE: (209) 668-5542 x2234
EMAIL: MQUIROGA@TURLOCK.CA.US

GENERAL CONTRACTOR:

ANV CONTRACTORS, INC.
ADDRESS: 1230 N. QUINLEY AVE.
ATWATER, CA 95301
CONTACT: NICOLAS VARGAS
PHONE: (209) 564-1037
EMAIL: NVARGAS@ANVCONTRACTORSINC.COM

DESIGNER/LEAD ENGINEER:

EVC ENGINEERING
ADDRESS: 6531 STATE HIGHWAY 140
ATWATER, CA 95301
CONTACT: EDGAR VARGAS
PHONE: (209) 631-0710
EMAIL: EVCENGINEERING209@GMAIL.COM

TITLE 24:

CALIFORNIA LIVING & ENERGY
ADDRESS: 3015 DALE COURT
CERES, CA 95307
CONTACT: JAMES HERNANDEZ
PHONE: (209) 538-2879
EMAIL: JAMES.HERNANDEZ@CALIFLIVING.COM

GENERAL NOTES:

- DISCREPANCIES: THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, MATERIALS, AND CONDITIONS PRIOR TO STARTING CONSTRUCTION. ANY DISCREPANCIES SHALL BE REPORTED TO THE DESIGNER & OWNER PRIOR TO ORDERING MATERIALS AND STARTING CONSTRUCTION.
- DO NOT SCALE THE DRAWINGS: WRITTEN DIMENSIONS AND ACTUAL BUILDING MEASUREMENTS TAKE PRECEDENCE OVER SCALED DRAWING INFORMATION.
- SCHEDULING: ALL WORK AND CONSTRUCTION SHALL BE COORDINATED WITH OWNER.
- EXISTING CONDITIONS: ALL EXISTING CONDITIONS NOT SHOWN OR INDICATED ON THESE PLANS ARE TO REMAIN UNCHANGED. CONTRACTOR SHALL FIELD VERIFY EXISTING CONDITIONS AND ALL DIMENSIONS. ANY DISCREPANCY BETWEEN DRAWINGS AND ACTUAL WORK SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER/ARCHITECT/ENGINEER FOR CORRECTION PRIOR TO COMMENCING WITH THE WORK.
- WORK: ALL WORK SHALL BE DONE IN A NEAT AND WORKMAN LIKE MANNER ACCORDING TO THE BEST TRADE PRACTICE BY THOSE SKILLED IN THE PARTICULAR TRADE, EQUIPMENT, FIXTURES, PIPING, ETC., SHALL BE PLUMB, LEVEL, SQUARE OR CENTERED, ETC., EQUIPMENT TO BE INSTALLED IN STRICT COMPLIANCE WITH MANUFACTURERS' RECOMMENDATIONS.
- PLANS: GENERAL CONTRACTOR SHALL MAKE AVAILABLE COMPLETE SETS OF APPROVED CONSTRUCTION DOCUMENTS TO HIS OR HER SUBCONTRACTORS FOR REVIEW. EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REVIEWING THE COMPLETE SET AND COORDINATING ITEMS WHICH PERTAIN TO HIS OR HER WORK WITH OTHER TRADES PRIOR TO COMMENCING WITH THE WORK. MAKE SURE THE DRAWINGS YOU USE ARE APPROVED AND UP TO DATE.
- SCOPE OF WORK: IT IS NOT INTENDED THAT THE CONTRACT DOCUMENTS INCLUDE EACH AND EVERY SUBSYSTEM AND SUBCOMPONENT NECESSARY TO FULLY AND PROPERLY COMPLETE THE WORK. SUBSYSTEMS, SUBCOMPONENTS OR DETAILS REQUIRED OR NORMALLY INCLUDED AS TRADE PRACTICE MAY NOT BE SPECIFICALLY MENTIONED OR SHOWN. NEVERTHELESS, CONTRACTOR SHALL BE RESPONSIBLE FOR EACH ELEMENT OF THE WORK.
- SIMILAR CONDITIONS: THE TYPICAL DETAILS SHOWN IN THESE PLANS SHALL APPLY IN ALL SIMILAR CASES UNLESS SPECIFICALLY NOTED OTHERWISE. WHERE NO DETAIL IS SHOWN, CONSTRUCTION SHALL BE AS INDICATED FOR OTHER SIMILAR WORK AND, OR APPLICABLE INDUSTRY PRACTICE.
- THE DESIGNER WILL NOT BE OBSERVING THE CONSTRUCTION OF THIS PROJECT. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR THE QUALITY CONTROL AND CONSTRUCTION STANDARDS FOR THIS PROJECT. ALL QUESTIONS AND CLARIFICATIONS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER.

FIRE DEPARTMENT REQUIREMENTS:

- POST STREET ADDRESS VISIBLE FROM ROAD FRONTING THE PROPERTY. NUMBERS SHALL CONTRAST W/ THEIR BACKGROUND AND BE A MINIMUM OF 6" HIGH. CHARACTER W/ 3/4" STROKE AS RECOMMENDED PER CFC 901.4.4 ILLUMINATION REQUIRED TMC 4-3-204 (g).
- FIRE EXTINGUISHERS W/ MINIMUM RATING OF 2-A:10-B:C SHALL BE PROVIDED NO FURTHER THAN 75-FT WALKING DISTANCE. TOP OF THE EXTINGUISHER SHALL BE MOUNTED NO MORE THAN FOUR (4) FEET ABOVE FINISHED FLOOR. (SEE SHEET XXXX FOR LOCATIONS)
- ALL DRAPES, HANGINGS, CURTAINS, DROPS, AND ALL OTHER DECORATIVE MATERIALS SHALL BE TREATED AND MAINTAINED IN A FLAME RETARDANT CONDITION APPROVED BY THE STATE FIRE MARSHALL.
- PROVIDE ALL-WEATHER, APPROVED SIGNAGE FOR THE "MAIN GAS SHUT-OFF" AND THE "MAIN ELECTRICAL DISCONNECT" PER FIRE DEPARTMENT STANDARDS. (WHITE BACKGROUND WITH RED LETTERS OR RED BACKGROUND WITH WHITE LETTERS. MIN. 3" LETTERS.)
- PROVIDE A KNOX BOX, KEY LOCK SAFE FOR THE FRONT DOOR OF THE BUILDING. BOX SHALL BE MOUNTED 4'-0" TO 8'-0" ABOVE THE FINISHED FLOOR. BOXES CAN BE ORDERED AT (WWW.KNOXBOX.COM) OR AT FIRE SERVICES OFFICE.
- FIRE SPRINKLERS PLANSET TO BE A SEPARATE PERMIT SUBMITTAL.
- FIRE SPRINKLER CONTRACTOR SHALL SUBMIT FIRE SPRINKLER PLANS DIRECTLY TO THE FIRE DIVISION FOR REVIEW. PLANS MUST BE APPROVED AND ON SITE AT TIME OF INSPECTION.
- SUBMIT FOUR (4) COMPLETE SETS OF FIRE SPRINKLER SYSTEM PLANS AND CALCULATIONS TO THE FIRE DEPARTMENT FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION. THE PLANS SHALL BE SUBMITTED BY A LICENSED C-16 CONTRACTOR AND CONFORM TO NFPA #13, 2019 EDITION, AND THE CITY OF TURLOCK MUNICIPAL CODE. TMC 4-3-203.

SHEET INDEX:

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G-2.1		P-1.2	PLUMBING - WATER & GAS SUPPLY PLAN
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A-1.2	FLOOR PLAN - DIMENSIONS	M-1.2	MECHANICAL DETAILS
A-2.1	ELEVATIONS	M-4.1 - M-4.14	KITCHEN HOOD DRAWINGS
A-3.1	SECTIONS	ELECTRICAL:	
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A-8.0	GENERAL NOTES	TITLE 24 - ENERGY REQUIREMENTS:	
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AD-9.1	ADA COMPLIANCE NOTES/DETAILS	CG-1.1	CALGREEN CHECKLIST
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AD-9.3	ADA COMPLIANCE NOTES/DETAILS	CG-1.3	CALGREEN CHECKLIST
STRUCTURAL:			
S1	FOUNDATION PLAN		
S2	ROOF FRAMING PLAN		
SD1	STRUCTURAL DETAILS		
SN1	STRUCTURAL NOTES		
SN2	STRUCTURAL NOTES		

PROJECT DATA:

ENFORCEMENT AGENCY:	CITY OF TURLOCK
PROJECT NAME:	WE CARE SHELTER DINING HALL/KITCHEN PROJECT
PROJECT ADDRESS:	213 S. BROADWAY, TURLOCK, CA 95380
ASSESSORS PARCEL NO.:	043-049-015
BUILDING END USE:	COMMERCIAL KITCHEN/DINING HALL
OCCUPANCY GROUP:	A-2
TYPE OF CONSTRUCTION:	V-B
FIRE SPRINKLERS:	YES
NO. OF STORIES:	1
PROPOSED FLOOR AREAS:	
PROPOSED KITCHEN:	532 S.F.
PROPOSED DINING HALL:	955 S.F.
PROPOSED RESTROOMS:	151 S.F.
OCCUPANCY LOAD CALCS:	
KITCHEN:	532 S.F./200 = 3
DINING HALL:	955 S.F./15 = 64
RESTROOMS:	151 S.F. = 0
OCCUPANCY LOAD: 67	
TOTAL PROJECT SQUARE FOOTAGE:	1,638 S.F.
EXITS REQUIRED:	1 (PER CBC 2019, SECTION 1006.3.4)
EXITS PROVIDED:	2
REQ'D PARKING:	1,638 S.F./300 = 6
MINIMUM REQUIRED BUILDING SETBACKS:	
FRONT YARD:	15'-0"
REAR YARD:	20'-0"
SIDE YARD:	5'-0"

PROJECT SCOPE OF WORK:

OVERALL SCOPE OF WORK IS TO PROVIDE A NEW (1,638 SF) KITCHEN/DINING HALL BUILDING TO REPLACE THE (1,638 SF) KITCHEN/DINING HALL BUILDING THAT WAS DEMOLISHED IN JULY 2022. WORK INCLUDES GENERAL CONSTRUCTION OF NEW BUILDING ON NOW VACANT AREA WHERE PREVIOUS KITCHEN/DINING HALL BUILDING WAS DEMOLISHED. ALL NEW UTILITIES TO BE CONNECTED TO EXISTING UTILITY CONNECTIONS (WATER, SEWER, GREASE WASTE, GAS, ETC.) THAT HAVE BEEN CAPPED ON SITE.

APPLICABLE CODES:

ALL WORK AND MATERIALS TO BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. CONTRACTOR AND THEIR SUBCONTRACTORS SHALL HAVE WORKING KNOWLEDGE OF ALL CODES, REGULATIONS, AND/OR STANDARDS APPLICABLE TO THEIR WORK.

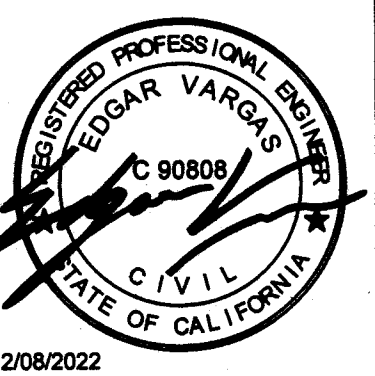
CODE:	CODE TITLE:
TITLE 19 CCR	PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS
TITLE 24 CCR, PART 1	2019 CALIFORNIA ADMINISTRATIVE CODE (CAC)
TITLE 24 CCR, PART 2	2019 CALIFORNIA BUILDING CODE, VOL. 1 & 2 (CBC)
TITLE 24 CCR, PART 3	2019 CALIFORNIA ELECTRICAL CODE (CEC)
TITLE 24 CCR, PART 4	2019 CALIFORNIA MECHANICAL CODE (CMC)
TITLE 24 CCR, PART 5	2019 CALIFORNIA PLUMBING CODE (CPC)
TITLE 24 CCR, PART 6	2019 CALIFORNIA ENERGY CODE
TITLE 24 CCR, PART 9	2019 CALIFORNIA FIRE CODE (CFC)
TITLE 24 CCR, PART 11	2019 CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen)
TITLE 24 CCR, PART 12	2019 CALIFORNIA REFERENCED STANDARDS CODE (CRSC)

DEFERRED SUBMITTALS:

THE ENGINEER(S) RESPONSIBLE FOR THE DESIGN OF THE DEFERRED SUBMITTAL ITEMS SHALL STAMP AND WET-SIGN THOSE DRAWINGS AND CALCULATIONS FOR WHICH THEY ARE RESPONSIBLE.

- FIRE SPRINKLERS / FIRE ALARM.

EVC
ENGINEERING & DESIGN
6531 MCSWAIN RD.
ATWATER, CA 95301
(209) 631-0710
EVCENGINEERING209@GMAIL.COM



BY	DATE	DESCRIPTION
REV		

OWNER:
UNITED SAMARITANS FOUNDATION, INC.
220 S. BROADWAY
TURLOCK, CA 95380
(209) 668-4853
LINDA@UNITEDSAMARITANS.ORG

GENERAL CONTRACTOR:
ANV CONTRACTORS INC.
1230 N. QUINLEY AVE.
ATWATER, CA 95301
(209) 358-7641
NVARGAS@ANVCONTRACTORSINC.COM

WE CARE SHELTER DINING HALL/KITCHEN PROJECT
PROJECT ADDRESS:
219 SOUTH BROADWAY
TURLOCK, CA 95380
APN: 043-049-015

COVER SHEET, VICINITY MAP, AND PROJECT DATA

PROJECT NO:	2022-02
DATE:	08/01/22
SCALE:	AS SHOWN
DRAWN BY:	EVC

G-0.1

Bar Measures 1 inch